

# MARCH INDEPENDENT READING

## Filmstrip Book Report

For this month, you will read non-fiction material. Select a topic of your interest. Gather a book or books (depending on length) on your topic. You will create a filmstrip that tells about the book(s) you read. You will then present your filmstrip orally to the class. The filmstrip will be due \_\_\_\_\_.

Follow these guidelines for the filmstrip:

Panel 1: The title of your filmstrip, your name, and an illustration relating to the topic.

Panels 2-7: Illustrations showing important information and details you learned from your reading. Include four complete sentences for each panel.

Panel 8: Illustrate your thoughts about what the future holds for this topic. Include two complete sentences about your illustration.

Panel 9: A bibliography. Use the correct form, listing the authors, titles, and publisher date.

Use pencil to draw your filmstrip. Then use a fine black marker to trace over the drawings. Erase any pencil still showing. Make sure your pictures are clear and your printing is neat. If possible, please type out the text and glue it in the appropriate panels. Practice presenting your book report, as this will be given orally and your presentation is part of the grade. See rubric for grading.

### Oral Presentation Tips:

- \* Speak loudly and clearly when giving your oral presentation, and listen to others' presentations attentively.
- \* Make eye contact with the audience as you speak to them.
- \* Know your topic.

NAME: \_\_\_\_\_

## Filmstrip Book Report Rubric

Panel 1 includes the title, your name, and a related illustration.

**0      1      2      3      4      5**

Panels 2-7 present illustrations and give important information and detail about the topic. Each panel has four complete sentences.

Panel 2:	<b>0</b>	<b>2</b>	<b>4</b>	<b>6</b>	<b>8</b>	<b>10</b>
Panel 3:	<b>0</b>	<b>2</b>	<b>4</b>	<b>6</b>	<b>8</b>	<b>10</b>
Panel 4:	<b>0</b>	<b>2</b>	<b>4</b>	<b>6</b>	<b>8</b>	<b>10</b>
Panel 5:	<b>0</b>	<b>2</b>	<b>4</b>	<b>6</b>	<b>8</b>	<b>10</b>
Panel 6:	<b>0</b>	<b>2</b>	<b>4</b>	<b>6</b>	<b>8</b>	<b>10</b>
Panel 7:	<b>0</b>	<b>2</b>	<b>4</b>	<b>6</b>	<b>8</b>	<b>10</b>

Panel 8 shows thought as to the future of your topic. An illustration and two complete sentences are included.

**0      1      2      3      4      5**

Panel 9 lists the books you read for this month's book report in correct bibliographic form.

**0      1      2      3      4      5**

Your pictures are executed carefully and creatively, and relate to the information on each panel.

**0      1      2      3      4      5**

The writing or typing is neat and legible.

**0      1      2      3      4      5**

The spelling, punctuation, and grammar are correct.

**0      1      2      3      4      5**

You spoke loudly and clearly during your presentation. You maintained eye contact with the audience.

**0      1      2      3      4      5**

You listened attentively to other presentations.

**0      1      2      3      4      5**

Total Score \_\_\_\_\_/100

